



# Trinity Episcopal “Old Swedes” Church

1208 King’s Highway, Swedesboro, NJ 08085

Third Sunday after The Epiphany

January 24, 2021

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## Service of Holy Eucharist – Rite Two

Prelude - Dr. Ted Kiefer

### Opening Hymn – 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God’s al-might - y power hath made, his gra-cious mer - cy  
3 Let all who name Christ’s ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn-ing glow or eve-ning shade his watch-ful  
glo - ry; let all who know his power pro-claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne’er sleep-eth. With - in the king - dom of his might, lo!  
won-drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *Mit Friede* song melody from “*Uten pastorella cantilla*” 1520; adapt. *Beatus vir* of David, 1547; and *Kirchenorgel* *Leinwand* of

*The Celebrant and People may say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

## **Gloria**

**Glory to God in the highest,**

**and peace to his people on earth.**

**Lord God, heavenly King,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world;**

**have mercy on us;**

**you are seated at the right hand of the Father;**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen**

## **Collect**

**Celebrant**      The Lord be with you.

**People**         **And also with you.**

**Celebrant**      Let us pray.

**Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

## **Readings**

### **Jonah 3:1-5, 10**

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

**Reader:**         The Word of the Lord.

**People:**         **Thanks be to God.**

## Psalm 62:6-14

- 6 For God alone my soul in silence waits; \*  
**truly, my hope is in him.**
- 7 He alone is my rock and my salvation, \*  
**my stronghold, so that I shall not be shaken.**
- 8 In God is my safety and my honor; \*  
**God is my strong rock and my refuge.**
- 9 Put your trust in him always, O people, \*  
**pour out your hearts before him, for God is our refuge.**
- 10 Those of high degree are but a fleeting breath, \*  
**even those of low estate cannot be trusted.**
- 11 On the scales they are lighter than a breath, \*  
**all of them together.**
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
**though wealth increase, set not your heart upon it.**
- 13 God has spoken once, twice have I heard it, \*  
**that power belongs to God.**
- 14 Steadfast love is yours, O Lord, \*  
**for you repay everyone according to his deeds.**

## 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn – 550

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

## Gospel

**Celebrant:** The Holy Gospel of our Lord Jesus Christ,  
 according to Mark

**People:** **Glory to You Lord Christ.**

## Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their

boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

**Celebrant:** The Gospel of our Lord.

**People:** Praise to You Lord Christ.

**Sermon – The Rev. Gregory M. Wilson, Priest-in-Charge**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People  
Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

**Trinity Parish Prayer:**

**Almighty and ever living God, ruler of all things in heaven and earth, hear our prayer for the Trinity Parish Family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.”**

**A Prayer for the Power of the Spirit Among the People of God**

**God of all power and love,  
we give thanks for your unfailing presence  
and the hope you provide in times of uncertainty and loss.  
Send your Holy Spirit to enkindle in us your holy fire.  
Revive us to live as Christ’s body in the world:  
a people who pray, worship, learn,  
break bread, share life, heal neighbors,  
bear good news, seek justice, rest and grow in the Spirit.  
Wherever and however we gather,  
unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed, through Jesus Christ our  
Lord. Amen.**

*The Celebrant adds a concluding Collect.*

**The Confession and Absolution**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Celebrant**      The peace of the Lord be always with you.  
**People**        **And also with you.**

**Announcements-**

Trinity's annual meeting will be held immediately following church on January 31, 2021. It will be held through Zoom. Please join us.

**Virtual Offering Plate**  
Text "Trinityoldswedes"  
to (202) 858-1233

- Standard texting rates on your cell plan apply

**Offertory Anthem**

**Liturgy of the Table**

**Eucharistic Prayer A**

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Lift up your hearts.  
**People**        **We lift them to the Lord.**  
Celebrant      Let us give thanks to the Lord our God.  
**People**        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth....**

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Celebrant Alleluia, Christ our Passover is  
sacrificed for us!

**People** *Therefore let us keep the feast!*  
*Alleluia!*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Let us pray.

*Celebrant and People*

**Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.**

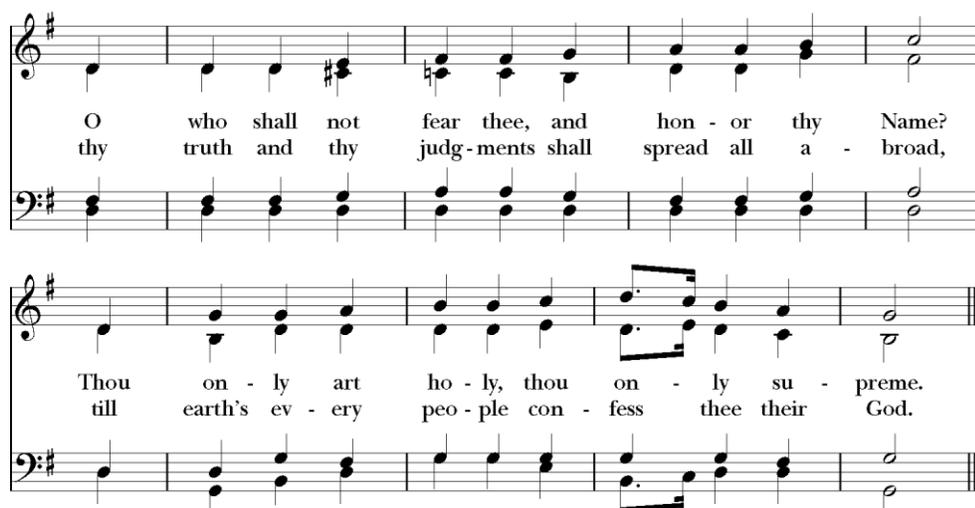
**Blessing**

**Hymn 533**

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

The image shows a musical score for Hymn 533. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The first system has two lines of lyrics: '1 How won - drous and great thy works, God of praise!' and '2 To na - tions of earth thy light shall be shown;'. The second system has two lines of lyrics: 'How just, King of saints, and true are thy ways!' and 'their wor - ship and vows shall come to thy throne:'. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a common time signature.



O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*Celebrant* Alleluia! Alleluia! Let us go forth in the name of Christ!  
*People* Thanks be to God Alleluia! Alleluia!

## Postlude

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### Today's Participants

Celebrant: The Rev. Gregory M. Wilson [revgregwilson@gmail.com](mailto:revgregwilson@gmail.com), 267-331-0133

Reader – Joanna Becker-Lippincott

Musicians – Dr. Ted Keifer, Music Director

Blaze Dalio – Virtual Choir tech

Trinity Office Phone: 856-467-1227

Trinity Episcopal Church

1208 King's highway

Swedesboro, NJ 08085

856-467-1227

[www.trinityswedesboro.org/](http://www.trinityswedesboro.org/)

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